



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

DEPARTMENT OF ECOLOGY
SPOKANE REGIONAL OFFICE

APPLICATION NO. G 328872	W.R.I.A. 33	COUNTY Franklin	PRIORITY DATE 10/12/90	TIME 4:56 PM	ACCEPTED gww
APPLICANT'S NAME - PLEASE PRINT Juniper Road Farms				Bus. Tel. 467-2606	
ADDRESS (STREET) 1754 Kruse Paseo				Home Tel. 466-8802	
(CITY) Pasco				Other Tel. 547-9043	
(STATE) Wash				(ZIP CODE) 99301	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

MR DIETRICK BENGEN BENGEN FARMS 591 BENGEN LANE PASCO WA 99301	NW FARM CREDIT SERVICES FLCA PO BOX 966 BURLINGTON WA 98233-0966 W Road Farms	IF GROUND WATER TUNNEL, INFILTRATION TRENCH, ETC. exp Basalt (wells 2) (quartz 2)
SIZE AND DEPTH 16" 700' - 900'		

2. USE
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Irrigation

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
			3300	1920

TIMES DURING YEAR WATER WILL BE REQUIRED
Annual
(SEASONAL IRRIGATION OF 480 A.)

IF IRRIGATION, NUMBER OF ACRES 480	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			30	11	31

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1) 2400' SW 2400' South from the NE corner Sec 30 T11 R31 EWM
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SW 1/4 SW 1/4 NE 1/4

SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
30	11	31	Franklin

2) 1005' E 1005' N SW 1/4 Sec 20 T11 R31 EWM
SW 1/4 SW 1/4 SW 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

NE 1/4 Sec 30 T11 N R31 EWM
W 1/2 Sec 20 T11 N Range 31 EWM

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUNDWATER
GROUNDED WELLS

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

400 HP pump 16" pipe 380 s

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Juniper Road Farms
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

James C. Ellinger
APPLICANT'S SIGNATURE

James C. Ellinger
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1417 Pinckney Rd Spokane, WA 99218
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

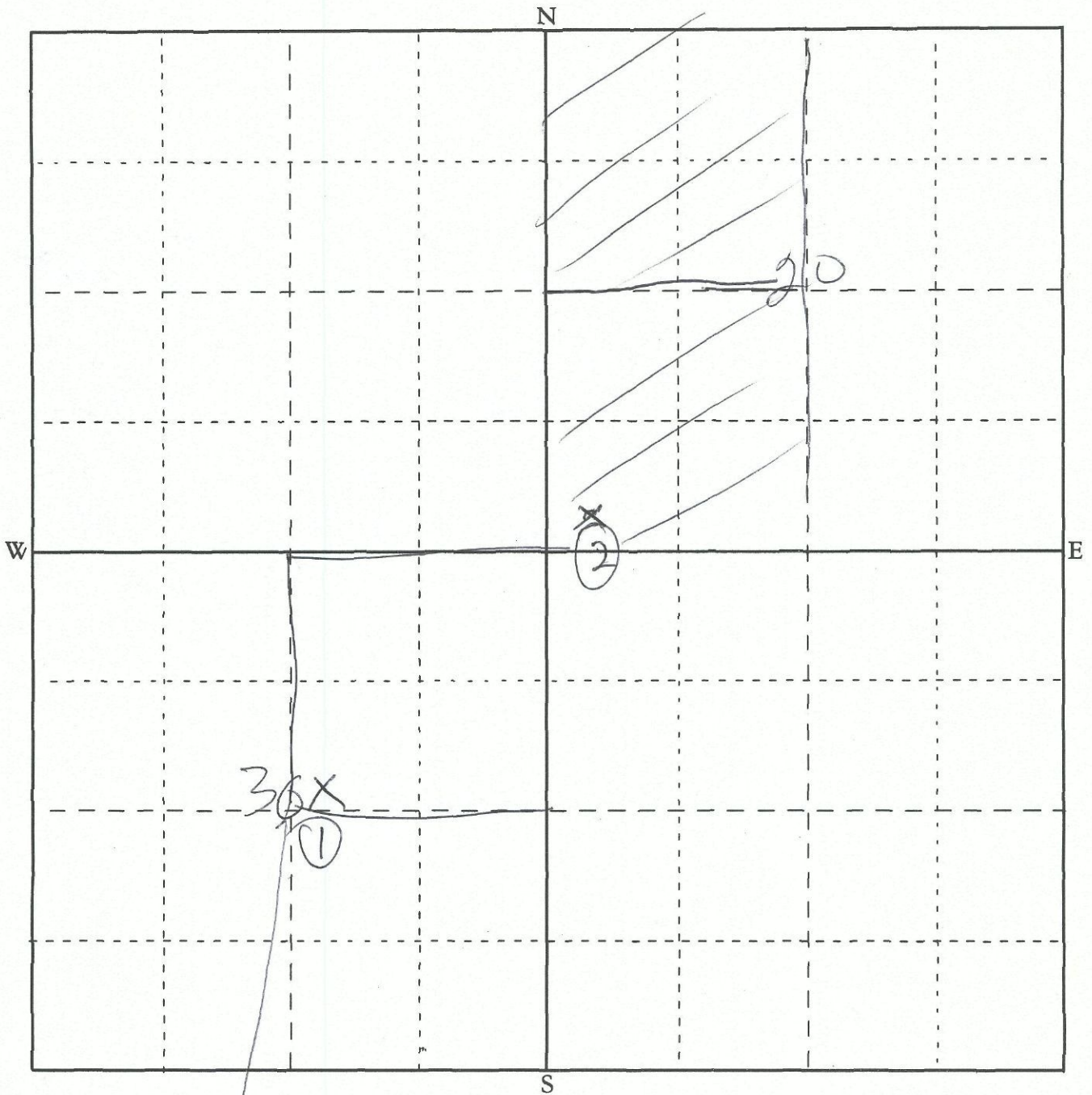
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

G 328872

Sec. 30 Twp. 11 N. R. E W M



Scale: 1 inch = 800 feet (each small square = 10 acres)

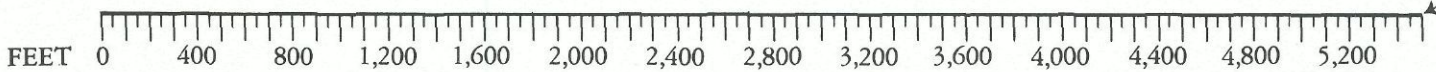
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

Wells of Pano east of 395 on Pano road
Then N to Kase road east to property

Detach here

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

